

# Diploma in Traditional Arabic and Islamic Sciences (Dars e Nizami) Foundation Level

## Overview

The Foundation Diploma in Traditional Arabic and Islamic Sciences is a comprehensive program that is specifically designed to impart a thorough understanding of the Traditional Arabic language, culture and the Islamic sciences to students. The program is structured to systematically develop students' language proficiency and provide them with a solid foundation in fundamental Islamic sciences. This program aims to cultivate a holistic understanding of the Arabic language and Islamic tradition, thereby equipping students with the knowledge and skills necessary to engage in advanced study and research in these fields.

## Structure

The Foundation Diploma in Traditional Arabic, and Islamic Sciences is a comprehensive, three-year full-time program that runs on an academic calendar, commencing in September and concluding in July, and is divided into three distinct terms. The first term runs from September to December, the second term runs from January to Ramadan, and the third term runs post Ramadan to July. The program's curriculum is designed to provide students with an intense learning experience, with classes held on a daily basis from Monday to Thursday, from 9:30 am to 2:00 pm. In addition to the scheduled contact hours, students are expected to devote a minimum of 10-12 hours per week to preparation and revision.



## Assessments

The assessment of student performance throughout the academic year is conducted using a multi-faceted approach. The assessment process includes three distinct methods: oral assessments, written assignments, and written examinations.

The oral assessments are conducted at the end of the first term and are designed to assess students' proficiency in communicating the subject matter. These assessments contribute 20% to the final grade.

The written assignment, which is conducted at the end of the second term, is intended to assess students' critical thinking and writing skills. The written assignment contributes 20% to the final grade.

The written examinations, which are conducted at the end of the third term, are designed to assess students' overall understanding of the course material and their ability to apply their knowledge. The written examination contributes 60% to the final grade.

## Entry Requirements

The requirements for entry in the program are:

- Good GCSEs or their equivalent
- Fluency in written and spoken English
- All applicants must be over 16 years of age
- Good references

“Applicants are expected to be intellectually curious, hardworking, and committed to the aims of the College.”



## How to Apply

The college welcomes both male and female applicants seeking to embark on the journey of sacred knowledge. In order to apply, the following must be submitted;

- Online Application Form
- Curriculum Vitae (CV)
- Proof of GCSE results.

Once we receive your application, we will contact you to facilitate an online interview.

## Fees and Finance

The tuition fee for each academic year is £2,000 for on-site campus students and £2,250 for online students. Once committed to the course, the students can either pay one lump sum or over three instalments, paid termly.



## Syllabus

Year One		
Module Name	Teaching Material	Author
Arabic Etymology/ <i>Sarf</i>	al-Sarf al-Jilani	Sayyid Muhammad Zarqani
Arabic Syntax/ <i>Nahw</i>	Nahwmir	Sayyid Sharif al-Jurjani
Arabic Language/ <i>Adab</i>	Minhaj al-Arabiyyah	Sayyid Nabi al-Haydrabadi
Islamic Jurisprudence/ <i>Fiqh</i>	Islamic Way of Worship	Imdad Hussain Pirzadah
Islamic Creed/ <i>Aqidah</i>	Kitab al-Aqaid & Aqidah Tahawiyyah	Imam Abu Ja'far la-Tahawi
Qur'anic Articulation/ <i>Tajwid</i>	Tajwid Untangled	Learning Roots
Prophetic Biography/ <i>Sirah</i>	Emissary Elect	Shaykh Akhtar Hussain Faizi



Year Two		
Module Name	Teaching Material	Author
Arabic Etymology/ <i>Sarf</i>	Taysir Abwab al-Sarf & Ta'lilat Khadimiyyah	Khadim Hussain Ridawi
Arabic Syntax/ <i>Nahw</i>	Sharh Miat Amil	Imam Abdul Qahir al-Jurjani
Arabic Language/ <i>Adab</i>	Fayd al-Adab	Allamah Badruddin Ahmad Qadri
Islamic Jurisprudence/ <i>Fiqh</i>	Noor al-Idah	Imam Shurumbulali
Islamic Creed/ <i>Aqidah</i>	Fifty Essential Beliefs	Shaykh Zayni Dahlan
Quranic Articulation/ <i>Tajwid</i>	Selected Chapters of the Quran	N/A
Prophetic Narrations/ <i>Hadith</i>	Arba'in	Imam Nawawi
Quranic Exegesis/ <i>Tafsir</i>	Knowing The Quran	Sajid Younus



Year Three		
Module Name	Teaching Material	Author
Arabic Syntax/ <i>Nahw</i>	Hidayah al-Nahw	*****
Arabic Language/ <i>Adab</i>	Miscellaneous Arabic Texts	*****
Islamic Jurisprudence/ <i>Fiqh</i>	Mukhtasar al-Quduri Ibadaat	Imam Quduri
Islamic Creed/ <i>Aqidah</i>	Kharidah Bahiyah	Imam Ahmad b. Muhammad al-Adawi
Qur <sup>u</sup> anic Articulation/ <i>Tajwid</i>	Selected Chapters of the Qur <sup>u</sup> an	*****
Prophetic Narrations/ <i>Hadith</i>	Mukhtasar Riyad al-Salihin	Imam Nawawi & Imam Nabhani
Qur <sup>u</sup> anic Exegesis/ <i>Tafsir</i>	Knowing The Qur <sup>u</sup> an	Sajid Younus
Rhetoric/ <i>Balaghah</i>	Duroos al-Balaghah	Hifni Nasif, Muhammad Dayyab, Sultan Muhammad, Mustafa Tammum
Logic/ <i>Mantiq</i>	al-Mantiq al-Jilani	Sayyid Muhammad Zarqani
Hadith Nomenclature/ <i>Usul al-Hadith</i>	Manzumah al-Bayquniyyah	Imam Bayquni

