

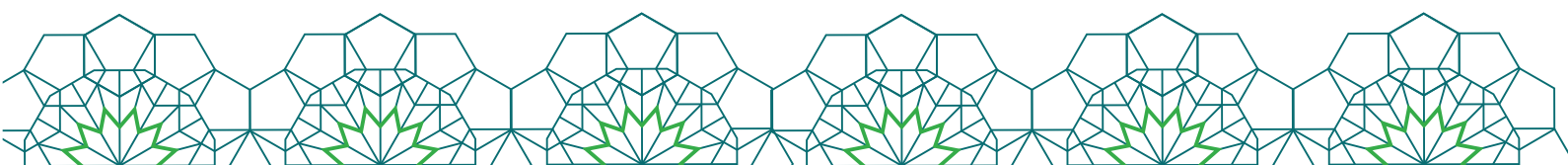
Diploma in Traditional Arabic and Islamic Sciences (Dars e Nizami) Higher Level

Overview

The Advanced Diploma in Traditional Arabic and Islamic Sciences is a rigorous program that has been meticulously designed to build upon the foundation established in the diploma program. The program delves into the intricacies of various Islamic disciplines, utilising classical texts written in Arabic as the primary means of instruction. The curriculum is structured to develop students' competence and proficiency in the study of classical texts, allowing them to gain a comprehensive understanding of all major Islamic sciences. This program will teach students the necessary skills and knowledge to engage in specialised areas within these disciplines.

Structure

The Advanced Diploma in Traditional Arabic and Islamic Sciences is a comprehensive, two-year full-time program that runs on an academic calendar, commencing in September and concluding in July, and is divided into three distinct terms. The first term runs from September to December, the second term runs from January to Ramadan, and the third term runs post Ramadan to July. The program's curriculum is designed to provide students with an intense learning experience, with classes held on a daily basis from Monday to Thursday, from 9:30 am to 2:00 pm. In addition to the scheduled contact hours, students are expected to devote a minimum of 10-12 hours per week to preparation and revision.



Assessments

The assessment of student performance throughout the academic year is conducted using a multi-faceted approach. The assessment process includes three distinct methods: oral assessments, written assignments, and written examinations.

The oral assessments are conducted at the end of the first term and are designed to assess students' proficiency in communicating the subject matter. These assessments contribute 20% to the final grade.

The written assignment, which is conducted at the end of the second term, is intended to assess students' critical thinking and writing skills. The written assignment contributes 20% to the final grade.

The written examinations, which are conducted at the end of the third term, are designed to assess students' overall understanding of the course material and their ability to apply their knowledge. The written examination contributes 60% to the final grade.

Entry Requirements

The requirements for entry into the program are:

- A GCSE pass in English and Maths or their equivalent
- Fluency in written and spoken English
- All applicants must be over 16 years of age
- Good references

“Applicants are expected to be intellectually curious, hardworking, and committed to the aims of the College.”



How to Apply

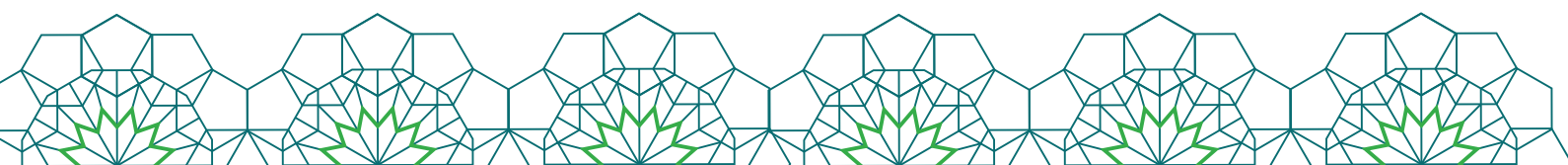
The college welcomes both male and female applicants seeking to embark on the journey of sacred knowledge. In order to apply, the following must be submitted;

- Online Application Form
- Curriculum Vitae (CV)
- Proof of GCSE results.

Once we receive your application, we will contact you to facilitate an online interview.

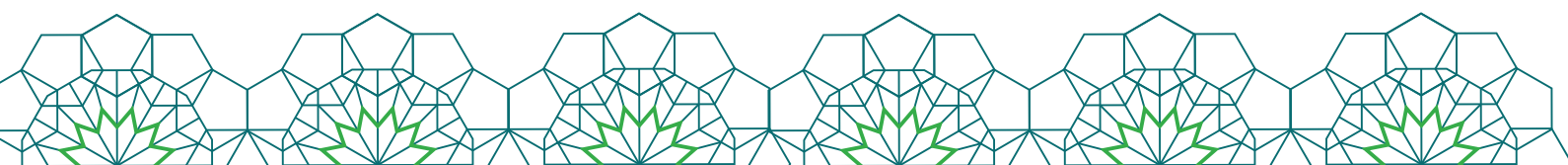
Fees and Finance

The tuition fee for each academic year is £2,000 for on-site campus students and £2,250 for online students. Once committed to the course, the students can either pay one lump sum or over three instalments, paid termly.



Syllabus

Year Four		
Module Name	Teaching Material	Author
Arabic Language/ <i>Adab</i>	Miscellaneous Arabic Texts	*****
Islamic Jurisprudence/ <i>Fiqh</i>	Contemporary Fiqh	*****
Islamic Creed/ <i>Aqidah</i>	Umm al-Barahin and Jawharah al-Tawhid	Imam Sunusi and Imam Laqani
Prophetic Narrations/ <i>Hadith</i>	Mishkat al-Masabih	Imam Khatib al-Tabrezi
Qur'anic Exegesis/ <i>Tafsir</i>	Tafsir Jalalayn/Madarik al-Tanzil	Imam Jalaluddin al-Suyuti/Imam Jalaluddin al-Mahalli and Imam Nasafi
Rhetoric/ <i>Balaghah</i>	al-Balaghah al-Wadiah	Shaykh Ali Jazim and Shaykh Mustafa Amin
Logic/ <i>Mantiq</i>	al-Mirqat	Allamah Fadl Imam al-Khayrabadi
Hadith Nomenclature/ <i>Usul al-Hadith</i>	Taysir Mustalah al-Hadith	Shaykh Mahmood Tahan
Principles of Jurisprudence / <i>Usul al-Fiqh</i>	Miraaj al-Wusool Ila Mabadi Ilm al-Usool	Shaykh Abdul Qadir al-Iskandarani
Sciences of the Quran/ <i>Uloom al-Quran</i>	al-Tibyan li Uloom al-Quran	Shaykh Muhammad Ali al-Sabuni



Year Five		
Module Name	Teaching Material	Author
Islamic Jurisprudence/ <i>Fiqh</i>	Contemporary Fiqh	*****
Islamic Theology/ <i>Kalam</i>	Sharh al-Aqaid al-Nasafiyah	Imam Taftazani
Prophetic Narrations/ <i>Hadith</i>	Sahih al-Bukhari	Imam Bukhari
Qur'anic Exegesis/ <i>Tafsir</i>	Tafsir Jalalayn/Madarik al-Tanzil	Imam Jalaluddin al-Suyuti/Imam Jalaluddin al-Mahalli and Imam Nasafi
Hadith Nomenclature/ <i>Usul al-Hadith</i>	Nukhbah al-Fikar	Imam Ibn Hajar al-Asqalani
Principles of Jurisprudence / <i>Usul al-Fiqh</i>	Sharh Matn al-Manar	Ibn al-Ayni
Quran Studies	Lecture Based	*****
Hadith Studies	Lecture Based	*****

